

## SIAMS Preparation

Strand 7

The Effectiveness of Religious Education

Through effective curriculum planning, RE provision reflects the Church of England Statement of Entitlement, or Methodist equivalent, develops religious literacy and meets statutory obligations.



#### Religious Education in Church of England Schools

#### A Statement of Entitlement

Religious education in a Church school should enable every child to flourish and to live life in all its fullness. (John 10:10). It will help educate for dignity and respect encouraging all to live well together

Such an approach is offered through a commitment to generous hospitality, being true to our underpinning faith, but with a deep respect for the integrity of other religious traditions (and worldviews) and for the religious freedom of each person.

A high-quality sequential religious education<sup>2</sup> (RE) programme is essential to meet the statutory requirement for all state funded schools, including academies and free schools, to teach a full curriculum that prepares pupils for the opportunities, responsibilities and experiences of life in modern Britain. Central to religious education in Church schools is the study of Christianity as a living and diverse faith, focused on the teaching of Jesus and the Church. There is a clear expectation that as inclusive communities, church schools provide sequenced learning about a range of religions and worldviews<sup>3</sup> fostering respect for others. In voluntary aided schools, RE must be taught in accordance with the trust deed: this document will help schools interpret that legal requirement. In foundation and voluntary controlled schools with a religious character, RE

In foundation and <u>voluntary controlled schools with a religious character,</u>

<u>RE must be taught according to the locally agreed syllabus</u> for RE unless parents request RE in accordance with the trust deed of the school. In academies and free schools RE must be taught in accordance with the funding agreement.

We are an Academy. In the statement on entitlement, we have to teach RE according to our funding agreement. This states that we have to teach RE as if we are a voluntary controlled school.

- 26) The requirements for religious education and collective worship are as follows:
  - a) subject to clause 27 and paragraph 3 of Schedule 19 to the School Standards and Framework Act 1998 which shall apply as if the Academy were a foundation school or voluntary controlled school with a religious character, the Academy Trust shall ensure that provision shall be made for religious education to be given to all pupils at the Academy in accordance with the requirements for agreed syllabuses in section 375(3) of the Education Act 1996:

Leicestershire

# Locally Agreed Syllabus 2021 - 2026

#### R.E. Curriculum Coverage at Church Hill Junior School from 2022

| Year | Autumn 1              | Autumn 2                    | Spring 1                  | Spring 2                            | Summer 1              | Summer 2                     |
|------|-----------------------|-----------------------------|---------------------------|-------------------------------------|-----------------------|------------------------------|
| 3    | Stone Age to Iron     | Weather                     | The U.K.                  | The U.K.                            | Ancient Worlds        | Ancient Worlds               |
|      | Age                   |                             |                           |                                     |                       |                              |
|      | L2.1 What do          | L2.2 What is it like for    | L2.9 How do festivals and | L2. <u>10 How</u> do                | L2.4 What kind of     | L2. <u>12 How</u> and why do |
|      | Christians learn from | someone to follow God?      | worship show what         | festivals and family                | world did Jesus Want? | people try to make the       |
|      | the Creation Story?   |                             | matters to a Muslim?      | life show what<br>matters to Jewish |                       | world a better place?        |
|      |                       |                             |                           | people? (Synagogue                  |                       |                              |
|      |                       |                             |                           | visit)                              |                       |                              |
|      | Systematic unit.      | Systematic unit.            | Islam Faith Unit          | Judaism Faith Unit                  | Systematic unit.      | Thematic Unit                |
|      |                       |                             |                           |                                     |                       |                              |
| 4    | Romans                |                             |                           |                                     |                       |                              |
|      | L2.3 What is the      | L2.7 What do Hindus         | L2.8 What does it mean to | L2. <u>5 Why</u> do                 | L2.6 For Christians,  | L2. <u>11 How</u> and why do |
|      | Trinity and why is it | believe God is like? Diwali | be a Hindu in Britain     | Christians call the                 | when Jesus left, what | people mark the              |
|      | important for         | Focus- Indian Culture day   | today? (Mandir visit)     | day Jesus died 'Good                | was the impact of     | significant events of life?  |
|      | Christians?           |                             |                           | Friday'?                            | Pentecost?            |                              |
|      |                       |                             |                           |                                     |                       | Thematic Unit (Christian,    |
|      | Systematic unit       | Hindu Faith Unit            | Hindu Faith Unit          | Systematic Unit.                    | Systematic Unit.      | Hindu, Non religious)        |
| 5    | Antarctica            | Sun, Moon & Earth           |                           | ,                                   | ,                     | ,                            |
|      | U2.1 What does it     | U2.3 Why do Christians      | U2.8 What does it mean to | U2.9 Why is the                     | U2.4 Christians and   | U2.10 What matters most      |
|      | mean if Christians    | believe Jesus was the       | be a Muslim in Britain    | Torah so important                  | how to live; 'What    | to Humanists and             |
|      | believe God is holy   | Messiah?                    | today?(Mosque visit)      | to Jewish People?                   | would Jesus do?'      | Christians? (Christian,      |
|      | and loving?           |                             |                           |                                     |                       | Muslim, Jew and Non          |
|      |                       |                             |                           |                                     |                       | Religious)                   |
|      | Systematic unit       | Systematic unit             | Islam Faith Unit          | Judaism Faith Unit                  | Systematic unit.      | Thematic Unit                |
|      | Systematic and        | Systematic unit             | isiani ratti onit         | Jadaisii Takii Oilic                | Systematic and        | memade one                   |
| 6    | World War II          | Darwin                      | Baghdad                   | Baghdad                             | New worlds            | New Worlds – S.America       |
|      | U2.12 How does        | U2.2 Creation and           | U2.7 Why do Hindus want   | U2.5 What do                        | U2.6 For Christians,  | U2.11 Why do some            |
|      | faith help people     | science: conflicting or     | to be good?               | Christians believe                  | what kind of king is  | people believe in God and    |
|      | when life gets hard?  | complementary?              |                           | Jesus did to 'save'                 | Jesus?                | some people not?             |
|      |                       |                             |                           | people?                             |                       |                              |
|      | Thematic unit         | Systematic unit             | Hindu Faith Unit          | Contamatic                          | Custometic cost       | Thematic unit (Christian     |
|      | mematic unit          |                             | Hillau Faith Ohit         | Systematic unit                     | Systematic unit       | and <u>Non religious</u> )   |
|      |                       |                             |                           |                                     |                       |                              |

The syllabus follows a spiral curriculum, revisiting themes and key concepts in order to consolidate and build on prior learning.

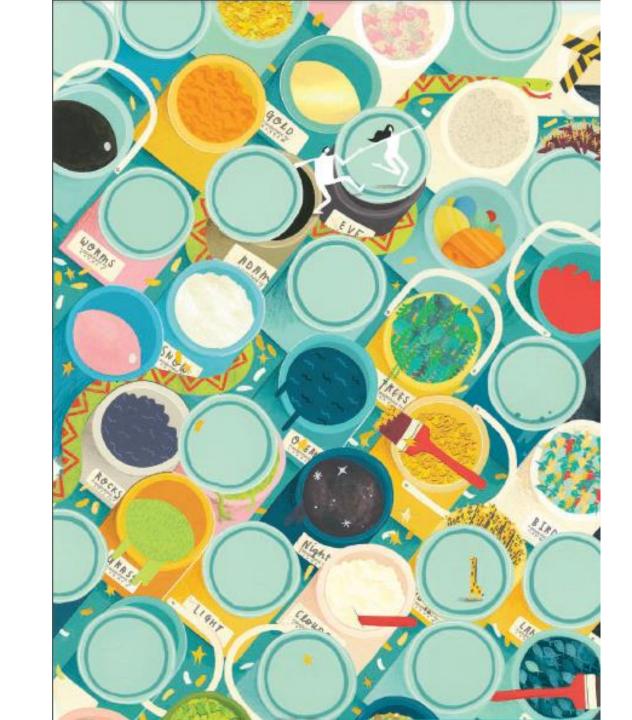
i. How well does RE help pupils to know about and understand Christianity as a living world faith through the exploration of core theological concepts using an approach that critically engages with text? How well does RE help pupils consider the impact and connection that Christianity has on Britain's cultural heritage and the lives of people worldwide?



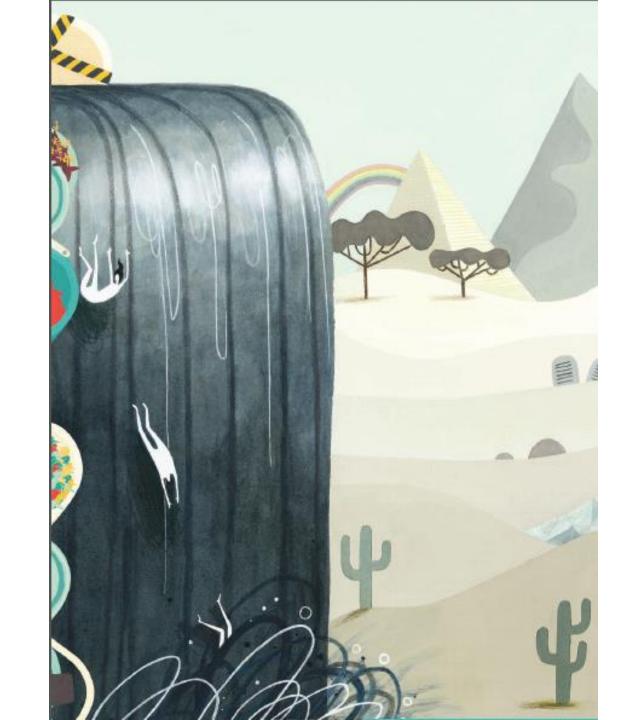
50% of the syllabus focuses on Christianity, using concepts from Understanding Christianity.



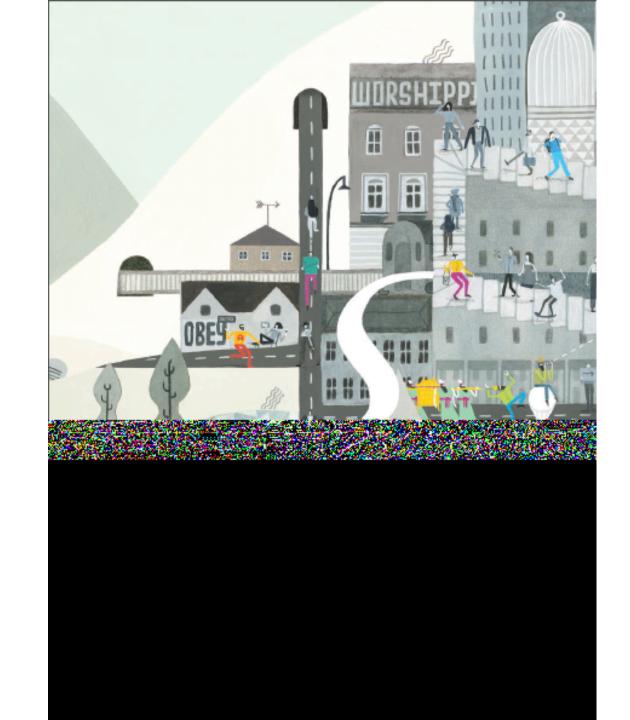
## Creation



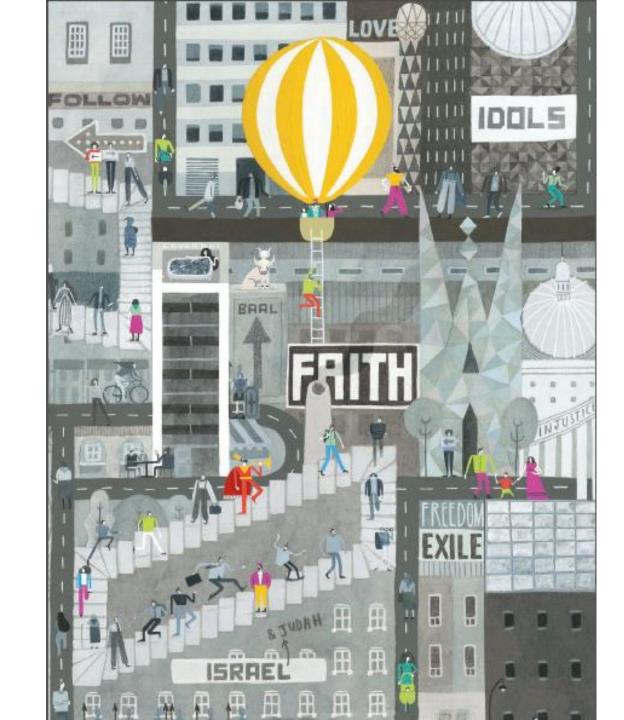
## Fall



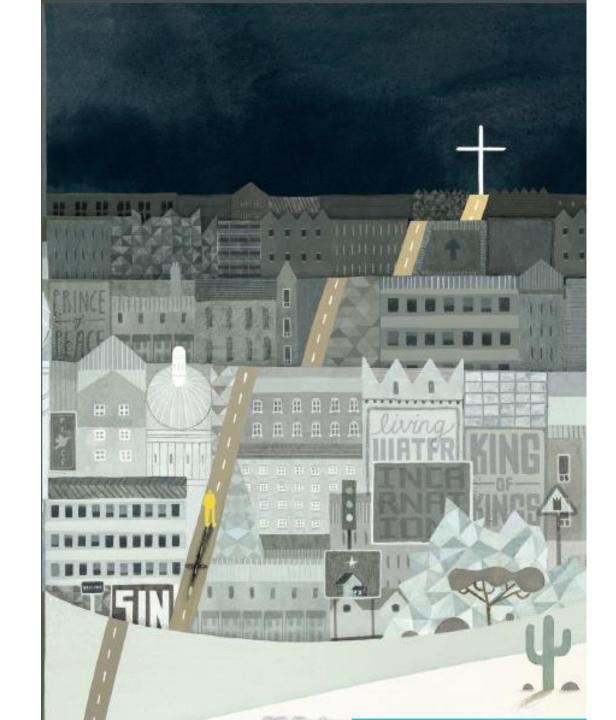
## People of God



People of God



## Incarnation



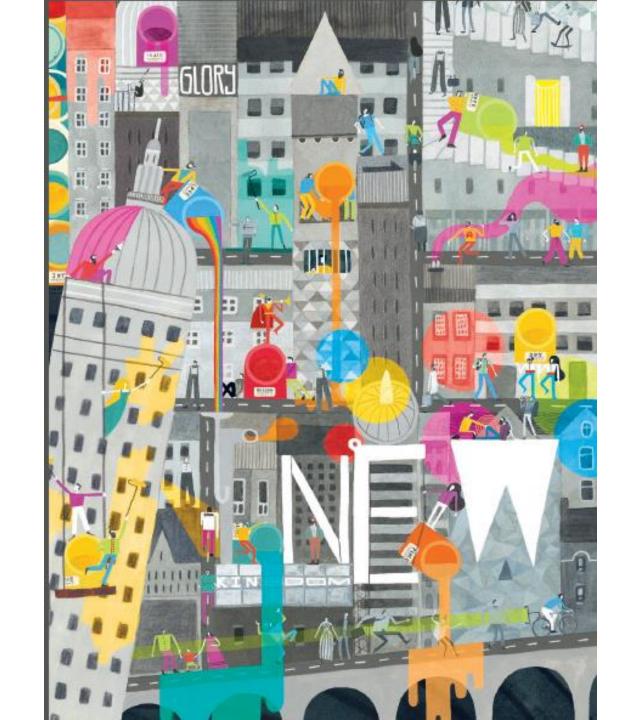
## Gospels



## Salvation



## Kingdom of God



#### Unit U2.3 Why do Christians believe that Jesus is the Messiah? [Incarnation]

The principal aim of religious education is to explore what people believe and what difference this makes to how they live, so that pupils can gain the knowledge, understanding and skills needed to handle questions raised by religion and belief, reflecting on their own ideas and ways of living.

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:

#### Make sense of belief:

- Explain the place of Incarnation and Messiah within the 'big story' of the Bible
- Identify Gospel and prophecy texts, using technical terms
- Explain connections between biblical texts, Incarnation and Messiah, using theological terms

#### Understand the impact:

- Show how Christians put their beliefs about Jesus' Incarnation into practice in different ways in celebrating Christmas
- Comment on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible

#### Make connections:

Weigh up how far the idea of Jesus as the 'Messiah' – a
 Saviour from God – is important in the world today and, if it is
 true, what difference that might make in people's lives, giving
 good reasons for their answers.

#### Ideas and some content for learning:

Teachers can select content from these examples, and add more of their own to enable pupils to achieve the outcomes.

Read the 'big story' of the Bible in Guidance p.139 as background for this unit. Recall the term 'incarnation' - Christian belief in Jesus as God 'in the flesh', one of the three persons of the Trinity - Jesus comes to heal the effect of sin and 'the Fall'.

- As a way in, consider what kind of person is needed when people need help (e.g. if they are being bullied, in an accident, if one country is under attack from another one, etc.). Discuss the qualities someone might need to 'save' the situation.
- Outline the situation of the People of God (see Guidance p.139) their land occupied by enemy forces for over 500 years, hopeful that God would send them a saviour – the hoped-for 'Messiah'. Ask pupils to list the qualities such a Saviour would need.
- Set pupils up as investigative journalists to find the answer to the question: Was Jesus the hoped-for Messiah? Give them the following Bible texts (from books of the prophets in what Christians call the Old Testament) that point out the Jewish expectation: Isaiah 7:14; Isaiah 9:6–7; Isaiah 11:1–5; Micah 5:2. Summarise the expectations creatively (e.g. an annotated 'Wanted!' poster for the Messiah).
- Read Matthew 1:18–24, 2:1–12 texts from a Gospel. Ask your investigators to look for evidence in Matthew's account that he saw Jesus as the
  Messiah any clues that Jesus meets the expectations from the Isaiah and Micah texts? Interview some witnesses get Mary, Joseph, Herod,
  some wise men into the class hot-seat and grill them. Write up the final news article, claiming the Messiah has arrived and it is Jesus, presenting
  evidence. (Note that while Christians believe Jesus who was Jewish was the promised Messiah, most Jewish people were not convinced at the
  time, and Jews today still don't think he was.)
- Gather together all ideas pupils associate with Christmas. How many of them are to do with Christianity and Jesus? Investigate some Christian advertising campaigns to put across the 'true meaning' of Christmas as being about God sending a 'Saviour' (e.g. churchads.net/#sthash.zlXKBj2E.dpuf). What message are they putting across? How do they show the belief that Jesus was the Saviour, come to heal the division between people and God, and between people? Ask pupils to do their own advertising campaign, expressing the Christian meaning of Christmas, including the idea of incarnation. Explore how Christians might celebrate Christmas in ways that reflect the belief in a saviour bringing peace with God and good news for all people, e.g. helping at homeless shelters, www.presentaid.org or Urban Outreach's 'Christmas Dinner on Jesus' programme: www.youtube.com/watch?v=ltpWf4k3LG8
- Ask pupils to express clearly an answer to the unit question, giving good reasons: Why do Christians believe Jesus was the Messiah? Expand this
  idea: why do Christians believe the world needs a 'Saviour'? Make connections with earlier learning about sin and 'the Fall' (see Unit L2.1). What
  difference would it make if everyone believed Jesus is the Saviour? Obviously, not everyone thinks Jesus is a Saviour sent from God. Explore the
  non-religious response that humans need to sort the world out by themselves: how might humans heal division and bring peace? Reflect on ways
  in which your pupils might make a difference.

Creation

God knew the humans well fall (seal. The cross at the beginning of the frieze is a clae that a mestion would be needed. The fall

The polowers of God were Adam and Ere were boacshed from The Garden Of Eden, by God God bnew they foretold the comming of they would sin against him and that a messiah would need to be sent to rescar them. a new messiah.



Incarnation

Jesus (the messiah) was the incornation of God sent to Earth to lead the Gospel - Good news Israelites and to restore

God's relationship with mankind.

The messiah was born to the vergen Mary in Bethlehem. The baby boy would be known as "moranuel" which means God is with us. The boy would become known as Jesus and begin to spread God's word.

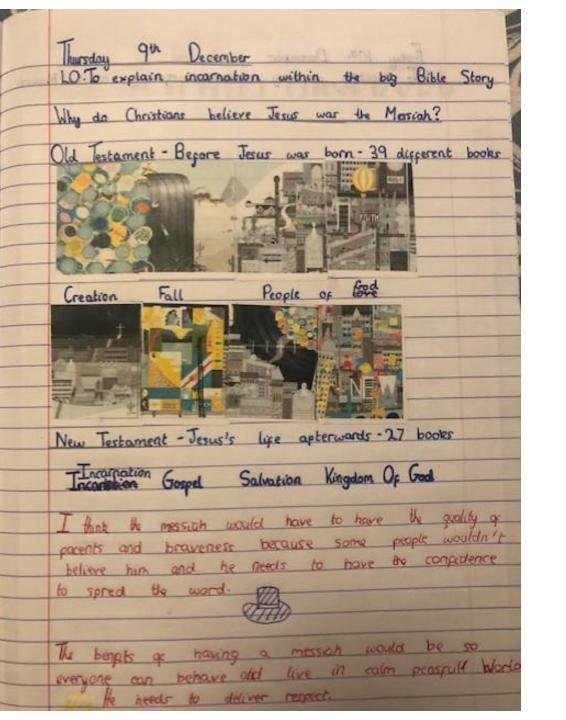
Solvation

Jesus told Parables to help people understand the power of God's love and to reassure them that God will take care of them.

People of God

Kingdom of God

Jerus was crusificed on the cross as God intended, to forgive the people for their sin and restore his knowledge He died to be our Saviour.



Friday 10th December
LO-To identify propriety statement receining to the Member

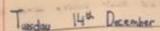
L.O. To identify prophecy statements referring to the Messiah.

1 60

# WANTED

## A MIESSIAJBI

Will you step up? Will you take the role of responsibility for us? I stack. Can you be our leader. We people of I stack have dreamed up a new saviour for this kingdom. It you assept there terms, you will have a chance of being our new leader. I stack have demanded a powerful, pair king, a Brince of Peare. He shall not judge by how things look. Our messiah must not be an averagle leader but a strong mighty one. We have suffered so much in the part but we expect our new savior to rule with power and streangth on King David's throne. Reward: King David's palece and throne.



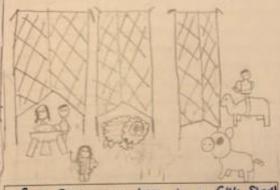
#### CHURCH HILL OBSERVER

www.havesobsenver.com

HE PEOPLE'S FAVOURITE NEWSPAPER

61

#### Our Lord Immanuel Is Born!

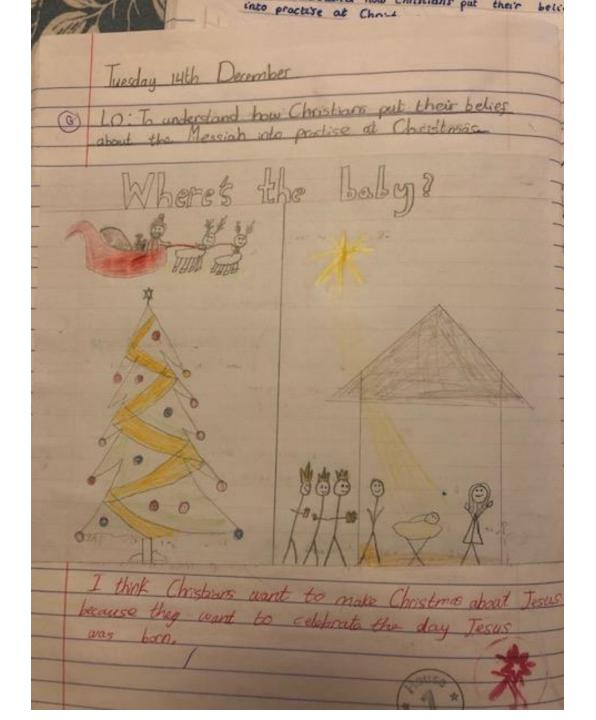


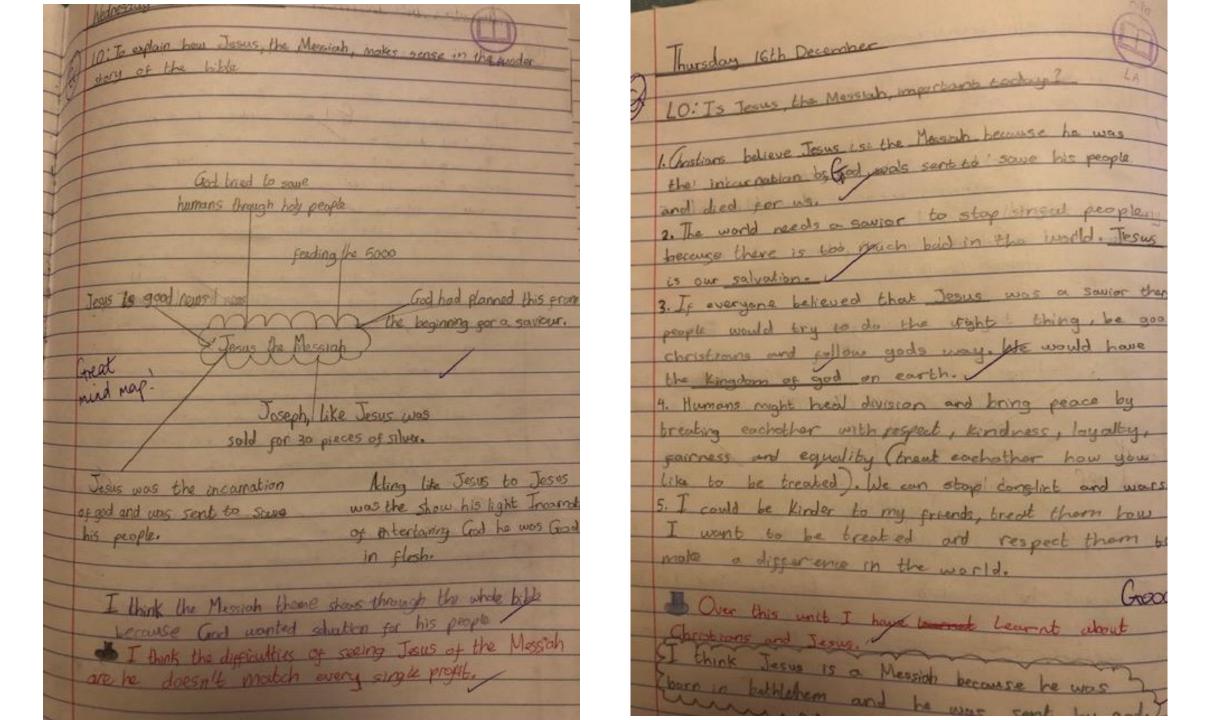
Our Saviour it born in a Cattle Shed!

by Siena Natishree
hast night rumors
have been told
that our new born
king was given birth
in a stable. Prophets
have been sussiled
par he was born
by the virgin Marg.
he pirst viritors to
arrive our new

hord were three wise men. Not only did they worship but they brought wonderous gifts of golds granbincense and onyers. The reason why they worships our sovier is because they knew

he would bring peace to the World. The next people to ornive were a pew sheperds with their sheep. Instead op. pollowing a star. Clino the three wire men did the sheperds saw a beautiful angel in the sky leading them to Bethlehem. We now have a new body ling to one day rate on David's throne. Our Lord was born inside Mary from God's holy sovret Our new savier is born! Our messiah Jesus the land is here!





3. Is everyone believed in Jesus, there would alway by be peace between countrysand everyone would be respected. 4. Humans might heal division and bring peace by tolons others, being loyal and just being pair to one onother 5. I could respect others opinions, not discriminate other people and share peace to make a difference in the World. I think Jesus is our saviour because he holds all a the prophesys and he sacrificed his life for us. Over this unit, I have learnt what incomption is, I'v learnt that prophets have predicted what Jesus would be like and the preize from the bible.

How well does RE enable all pupils to develop knowledge and understanding of other major world religions and world views and their impact on society and culture?

#### Teaching and learning ideas and activities

Select and adapt as appropriate to suit your class, and to ensure pupils achieve the outcomes.

#### **LEARNING OUTCOMES**

These activities will help pupils to work towards achieving the following expected outcomes:

#### Why is Zakah/charity important to Muslims? How is charity important to you?

- Research Muslim charity or almsgiving Zakah, and the ways in which Muslims help and care for the worldwide Muslim community (Ummah). Discuss why and how is Zakah performed and who benefits. Challenge pupils to use sources to find out how much money is given to charity by each person, when is it given away, who is it given away to and why is it given away. Sometimes the Mosque will collect Zakah money to give away to charity.
- Find out about an Islamic charity. Good examples include <a href="http://muslimhands.org.uk">www.islamic-relief.org</a> or <a href="http://muslimhands.org.uk">http://muslimhands.org.uk</a>
- Tell a story of the prophet and money e.g. "They ask you (O Muhammad) what they should spend in charity. Say: 'Whatever you spend with a good heart, give it to parents, relatives, orphans, the helpless, and travellers in need. Whatever good you do, God is aware of it.'" The Holy Quran, 2:215
- Use the web and published resources to discover more about the charity Islamic Relief. Find out about some particular projects the charity has undertaken, and ask and answer questions such as:
  - Who supports Islamic Relief/Muslim Hands? Why?
  - o What does Islamic Relief/Muslim Hands do to make a difference? Does it work?
  - Does Islamic Relief/Muslim Hands follow the teachings of Islam? In what ways?
  - What do you think is good about the charity?
- If you were devising an internet campaign from Islamic Relief/Muslim Hands to get more donations to respond to a particular disaster, what web pages, emails, and other resources would you use? How would fundraise better?
- Muslims do not only give zakat which is an obligation. Many also give voluntary charity, sadaqah. This may well include financial donations but ask pupils what else Muslims might do that could be considered charity. Show them this saying from the Prophet Muhammad: The Messenger of Allah said: "To smile in the company of your brother is charity. To command to do good deeds and to prevent others from doing evil is charity. To guide a person in a place where he cannot get astray is charity. To remove troublesome things like thorns and bones from the road is charity. To pour water from your jug into the jug of your brother is charity. To guide a person with defective vision is charity for you." (From the collection of sayings hadith of Muhammad compiled by al-Bukhari)
- Encourage pupils to consider the importance of generosity in their own lives: who is generous to you, and to whom are you generous? Why, and how does this make a difference? How could you be more generous? Ask each pupil to identify one thing they could to be more generous and try and do it for a whole week.

Ask pupils to consider this quotation, from a ten-year-old Muslim: "When my uncle came to Britain, he was very poor. He was given money from the mosque to help him start his new life. He is a wealthy person now, and the most generous man I know." What does this tell us about how Islamic charity works?

#### Make sense of belief:

 Describe and explain ways in which Muslim sources of authority guide Muslim living (e.g. Qur'an guidance on zakat).

#### Understand the impact:

 Give evidence and examples to show how Muslims put their beliefs into practice in different ways.

#### Make connections:

 Consider and weigh up the value of generosity in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims

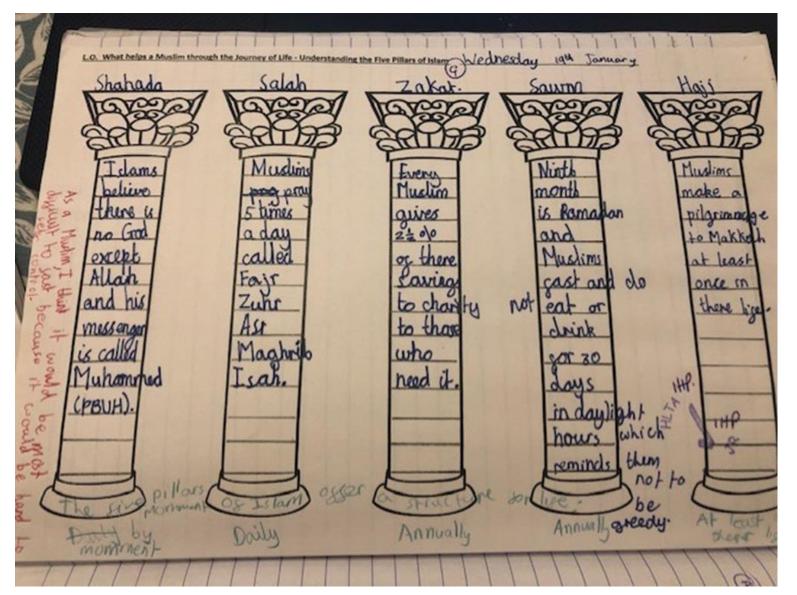
#### Sample I can statements:

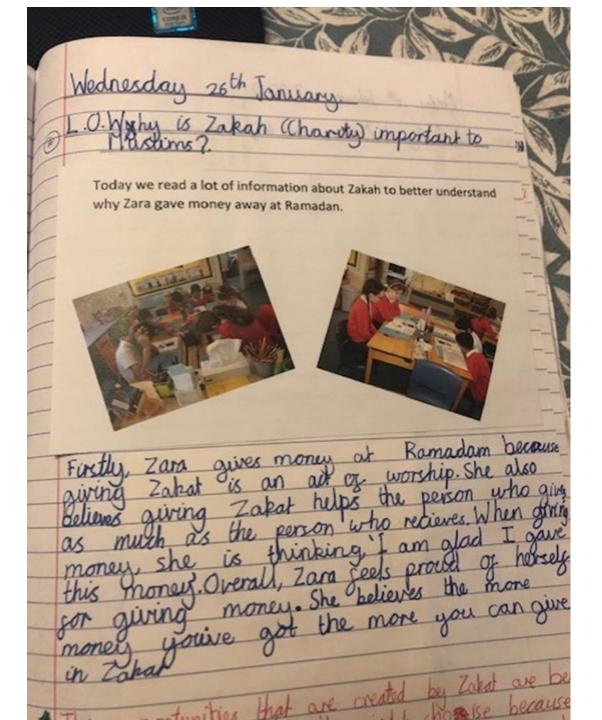
and for me to be generous

...give three reasons why zakah is a good thing for Muslims
...explain the difference between zakah and sadaqah
...give three examples of ways in which zakat might be used
...say why it is good for Muslims

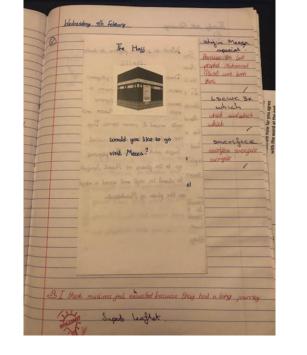
How do festivals and worship show what matters to a Muslim?

What does it mean to be a Muslim in Britain today?





Wednesday 26th January (G) Why is Zaka (charity) important to muslims. tirtly, Zam gives money at Ramadan because the says east to remember people in poverty in this country and in porer countries; it helps no think about how can help by giving money. I am really thankow rod that I can give Zakat." She also believes Takat is compulsory for those who have supplies wealth When giving money, she is thinking she gets the how it is to be poor and she is grate, Lara is seeling good because she gives awa money to charity.



Wednesday all February

What do mustin places to help During Hajj, millione of Pagent assive in Mesera and perform a worly in a series of ribuals. The pilgrims Mink wisit the Ka'bah in Messa and that walk around it seven times. They

gran between two mounts called Saga and Maria. The pigning

go to the places of Mount Ampal to stand in vigil and spend a right

be on the plain of Muzdalipah.

Mount Arought and the Plain of-Mazdalgah

Algromma Algrims spend the nught praying and elepting autsite and gother publics for the next day's ribual of the storing of the devil. Mount Angel was the scene of the prophet Muhammads foral sermon. Algums spond the day here in prayer.

Mina



Pilgrims comp in Mina and thow small stones at three stone walls,

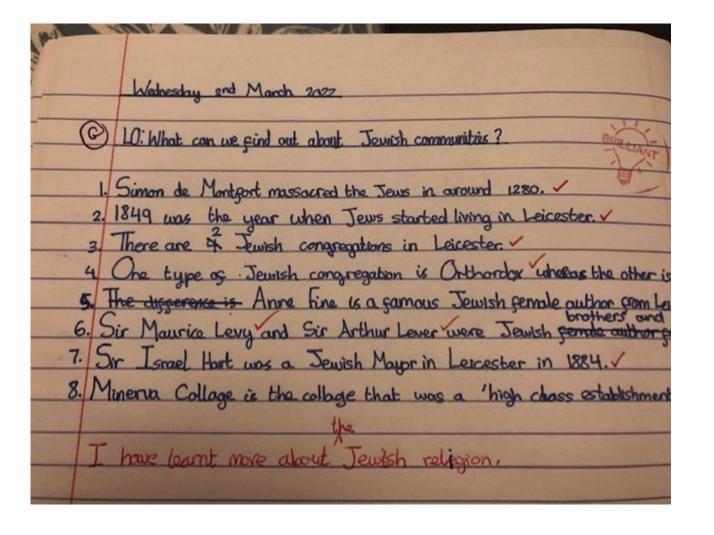
wich symbolise the devil.

In the story, God commanded Mostor to source has son. As Abraham was about to sacrifice he son, God told Abroham that he had galgilled his command and replaced his son with a 'great sperigial instal.

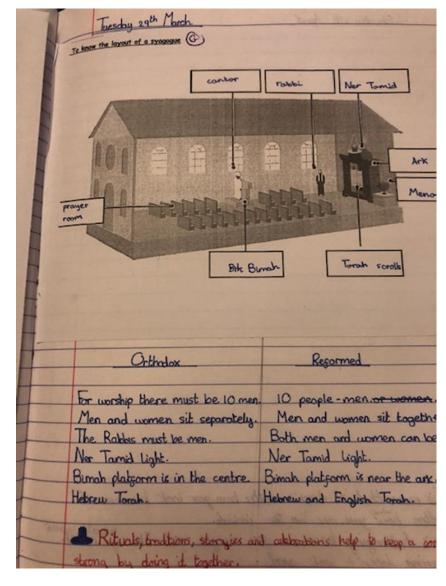
Returning to Messe

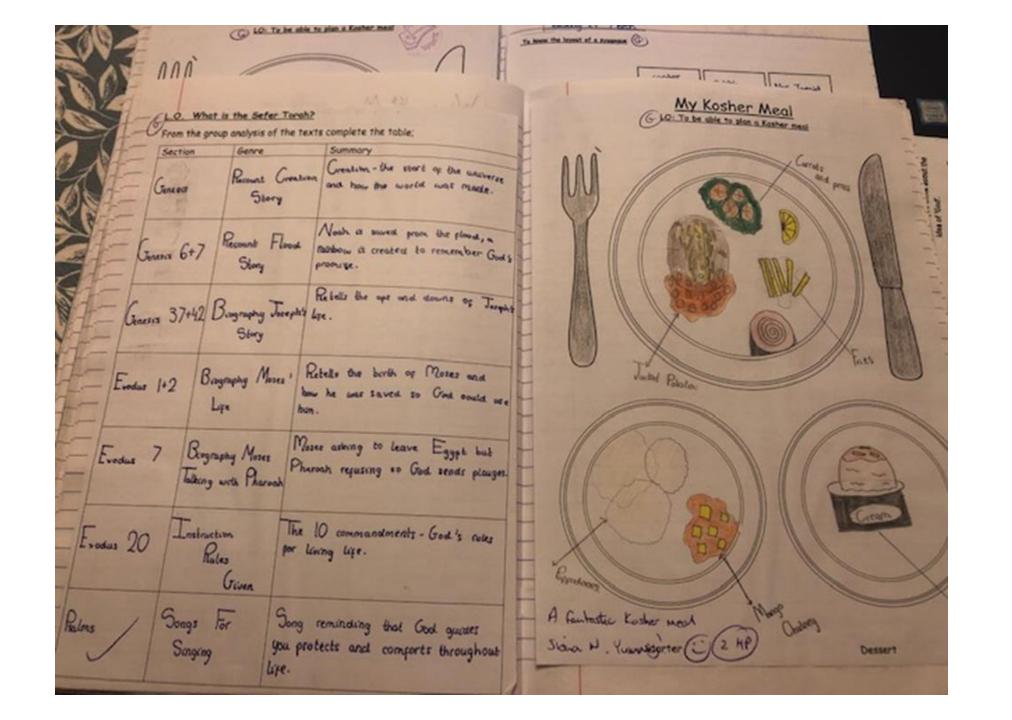
finally, the programme return to Neoca to the ka bah and circle it Soven times again. Once the pilgrem have completed all the rituals, they are given a new bitte.

How do festivals and family life show what matters to Jewish people? Judaism Faith Unit



Why is the Torah so important to Jewish People?





#### R.E. Curriculum Coverage at Church Hill Junior School from 2022

| Year | Autumn 1   | Autumn 2                    | Spring 1                       | Spring 2             | Summer 1                        | Summer 2                      |
|------|--|-----------------------------|--------------------------------|----------------------|---------------------------------|-------------------------------|
| 3    | Stone Age to Iron  | Weather                     | The U.K.                       | The U.K.             | Ancient Worlds                  | Ancient Worlds                |
|      | Age  |                             |                                |                      |                                 |                               |
|      | L2.1 What do   | L2.2 What is it like for    | L2.9 How do festivals and      | L2.10 How do         | L2.4 What kind of               | L2.12 How and why do          |
|      | Christians learn from  | someone to follow God?      | worship show what              | festivals and family | world did Jesus Want?           | people try to make the        |
|      | the Creation Story?  |                             | matters to a Muslim?           | life show what       |                                 | world a better place?         |
|      |  |                             |                                | matters to Jewish    |                                 |                               |
|      |  |                             |                                | people? (Synagogue   |                                 |                               |
|      |  |                             |                                | visit)               |                                 |                               |
|      | Systematic unit.   | Systematic unit.            | Islam Faith Unit               | Judaism Faith Unit   | Systematic unit.                | Thematic Unit                 |
|      | _  |                             |                                |                      |                                 |                               |
| 4    | Romans   |                             |                                |                      |                                 |                               |
|      | L2.3 What is the   | L2.7 What do Hindus         | L2.8 What does it mean to      | L2. <u>5 Why</u> do  | L2.6 For Christians,            | L2. <u>11 How</u> and why do  |
|      | Trinity and why is it  | believe God is like? Diwali | be a Hindu in Britain          | Christians call the  | when Jesus left, what           | people mark the               |
|      | important for<br>Christians?   | Focus- Indian Culture day   | today? (Mandir visit)          | day Jesus died 'Good | was the impact of<br>Pentecost? | significant events of life?   |
|      | Christians   |                             |                                | Friday'?             | Pentecostr                      |                               |
|      |  |                             |                                |                      |                                 | Thematic Unit (Christian,     |
|      | Systematic unit  | Hindu Faith Unit            | Hindu Faith Unit               | Systematic Unit.     | Systematic Unit.                | Hindu, Non religious)         |
| 5    | Antarctica   | Sun, Moon & Earth           | Timed Faltir Offic             | Systematic oniti     | Systematic oniti                | Timaa, <u>Non Teligious</u> ) |
|      | U2.1 What does it  | U2.3 Why do Christians      | U2.8 What does it mean to      | U2.9 Why is the      | U2.4 Christians and             | U2.10 What matters most       |
|      | mean if Christians   | believe Jesus was the       | be a Muslim in Britain         | Torah so important   | how to live; 'What              | to Humanists and              |
|      | believe God is holy  | Messiah?                    | today?(Mosque visit)           | to Jewish People?    | would Jesus do?'                | Christians? (Christian,       |
|      | and loving?  |                             |                                | · ·                  |                                 | Muslim, Jew and Non           |
|      | , and the second |                             |                                |                      |                                 | Religious)                    |
|      |  |                             |                                |                      |                                 | _ <del></del>                 |
|      | Systematic unit  | Systematic unit             | Islam Faith Unit               | Judaism Faith Unit   | Systematic unit.                | Thematic Unit                 |
|      |  |                             |                                |                      |                                 |                               |
| 6    | World War II   | Darwin                      | Baghdad                        | Baghdad              | New worlds                      | New Worlds – S.America        |
|      | U2.12 How does   | U2.2 Creation and           | <u>U2.7 Why</u> do Hindus want | U2.5 What do         | U2.6 For Christians,            | U2.11 Why do some             |
|      | faith help people  | science: conflicting or     | to be good?                    | Christians believe   | what kind of king is            | people believe in God and     |
|      | when life gets hard?   | complementary?              |                                | Jesus did to 'save'  | Jesus?                          | some people not?              |
|      |  |                             |                                | people?              |                                 | TI 11 (0) 11                  |
|      | Thereatie well   | Systematic unit             | Hindu Faith Hait               | Contamatic           | Country marking comit           | Thematic unit (Christian      |
|      | Thematic unit  |                             | Hindu Faith Unit               | Systematic unit      | Systematic unit                 | and <u>Non religious</u> )    |
|      |  |                             |                                |                      |                                 |                               |

RE at Church Hill goes beyond the expected 5% and is closer to 10%.

Christmas

Indian Culture
Day

Pilgrimages Imam visit puppet shows

Advent

**Nativity** 

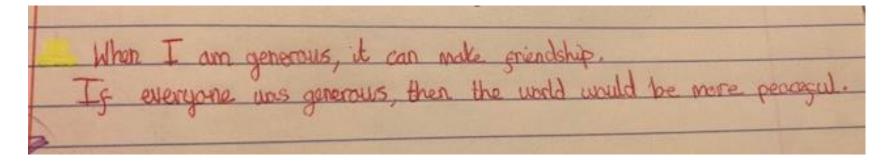
British Values

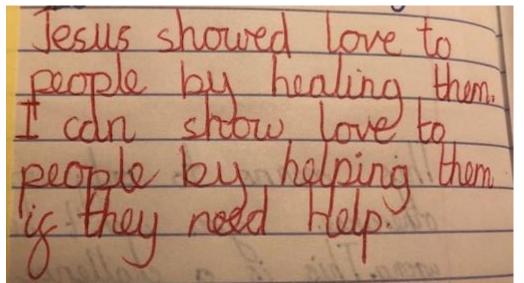
Christingles

Day



How well does RE give pupils a safe space to critically reflect on their own religious, spiritual and /or philosophical convictions?

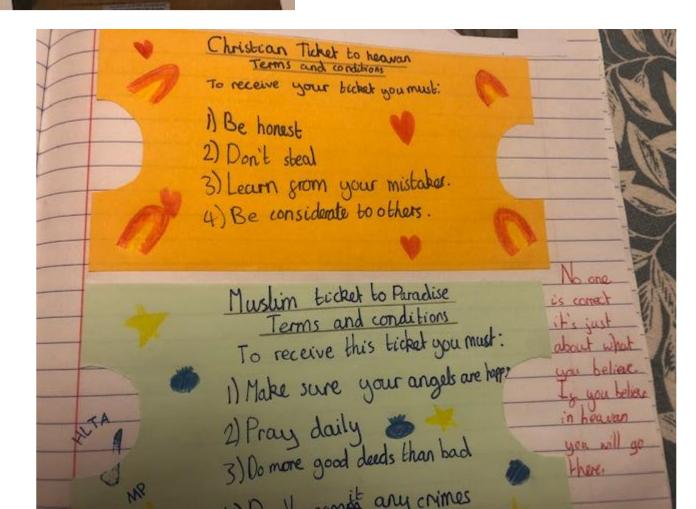




Even though a loved one has died, their spirit can still be get my day through experiences. To remember my cat, I see a tree leag.

Jesus showed gargueness when he got crucicied by the soldiers. I have shown gargineness when my brother recidentally when poked me in the eye.

I get gargineness is an important quality because then God will gargine you.



Do teachers share effective practice locally and regionally and engage in professional development?

Lead RE teacher for the diocese

Fosse schools network

Staff Meetings
New Syllabus

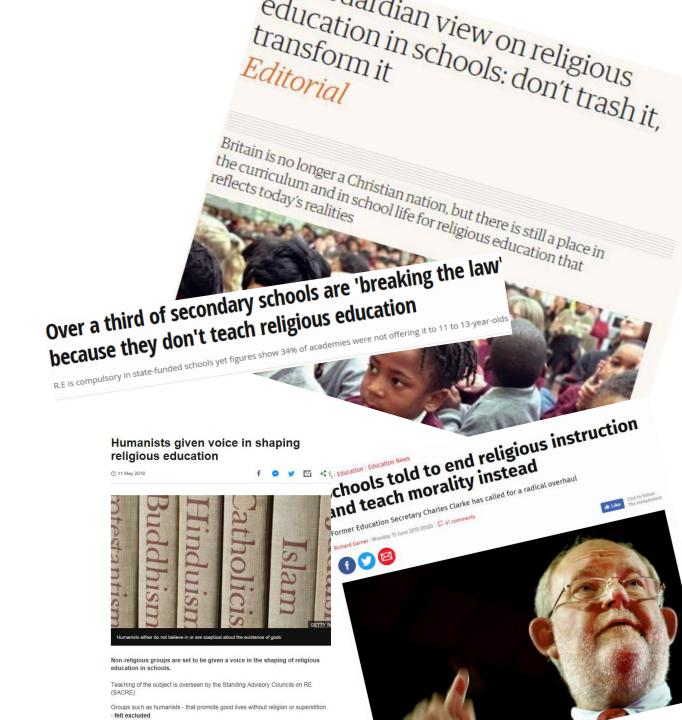
# Induction for head teachers on RE in a Church of England School 2022

Fiona Moss



## What is RE?

- What do you remember from your own schooling? Your children?
- What have you seen in the school you are head of or worked in previously?
- What have you heard read in the media?

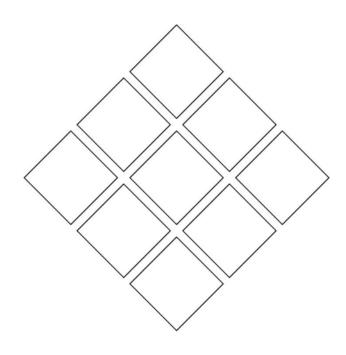


## Why Do We Teach RE?

On the jamboard, sort the cards into a diamond nine

– which statement best reflects your understanding of the purpose of RE?





## A Statement of Entitlement RE in Church of England Schools (updated Jan 2019)

- The entitlement: provision, profile and priority
- Curriculum statement: challenging, accurate and diverse
- Aims and objectives
- Curriculum balance and time: sufficient, appropriate and balanced
- Developing staff expertise and knowledge: confidence, specialism, professionalism
- The role of the Diocesan Boards of Education



Support for effective and outstanding RE

Religious Education in Church of England Schools

#### A Statement of Entitlement

A high quality religious education (RE) curriculum is essential to meet the statutory requirement for all maintained schools to teach a broad and balanced curriculum. At the heart of RE in church schools is the teaching of Christianity, rooted in the person and work of Jesus Christ. There is a clear expectation that as inclusive communities, church schools encourage learning about other religions and world views\* fostering respect for them. Although there is not a National Curriculum for RE, all maintained schools have a

## Aims of RE in church schools

#### The aims of Religious Education in Church schools are:

- To know about and understand Christianity as a diverse global living faith through the exploration of core beliefs using an approach that critically engages with biblical text.
- To gain knowledge and understanding of a range of religions and worldviews appreciating diversity, continuity and change within the religions and worldviews being studied.
- To engage with challenging questions of meaning and purpose raised by human existence and experience.
- To recognise the concept of religion and its continuing influence on Britain's cultural heritage and in the lives of individuals and societies in different times, cultures and places.
- To explore their own religious, spiritual and philosophical ways living, believing and thinking.



#### 1. Curriculum intent: purpose and aims

Page 7

#### Principal aim

The principal aim of religious education is to explore what people believe and what difference this makes to how they live, so that pupils can gain the knowledge, understanding and skills needed to handle questions raised by religion and belief, reflecting on their own ideas and ways of living.

- 1. Make sense of a range of beliefs...
- 2. Understanding the impact...
- 3. Make connections...

Page 8

## Does RE have in place rigorous systems of assessment?

| What is it like to follow God?  | Year 3 Spring 1                 | Class 3AO                               |  |  |  |  |
|---|---------------------------------|---|--|--|--|--|
| Outcomes from Understanding Christianity  |                                 |   |  |  |  |  |
| Make clear links between the story  | of Noah and the idea of coven   | ant.                                    |  |  |  |  |
| Make simple links between promise ceremony.   | es in the story of Noah and pro | mises that Christians make at a wedding |  |  |  |  |
| Make links between the story of Noah and how we live in school and the wider world. |                                 |   |  |  |  |  |
| WTS   | EXS                             | GDS                                     |  |  |  |  |
|   |                                 |   |  |  |  |  |
| Number 4  | 17                              | 0                                       |  |  |  |  |
| 19%   | 81%                             | 5%                                      |  |  |  |  |